

2018 MATTBC April Open

1-star USATT-sanctioned Table Tennis Tournament

Sunday, Apr. 29, 2018

ENTRY DEADLINE: Postmarked by Friday Apr. 27, 2018

Please visit: www.MATTBC.com for more info.

VENUE: Massachusetts Table Tennis and Badminton Club (MATTBC), 104 Clematis Ave. Waltham, MA 02453, 781-373-9086 (club)

COMMITTEE: Helen Tao (Tournament Director), Larry Bavly, Wendy Jin and Shuhan Liu

REFEREE: Ed Toomey (Certified Referee/National Umpire)

EQUIPMENT: Only ITTF/USATT-approved equipment will be used. Tables will be Butterfly; nets

will be Butterfly; balls will be White Butterfly 3-star 40+mm balls; floors are rubberized sports mat.

DIRECTIONS: For direction, please check Google map website and search for address:

<https://maps.google.com/>

PARKING: Free parking available.

No.	Event	Format	Day	Time	Fee	1st	2nd	Limit
1	Open Singles	RR ⁽¹⁾	Sun	12:00 PM	\$45	\$300	\$150	22
2	Women's Singles	RR ⁽¹⁾	Sun	11:00 AM	\$40	\$100	\$50	22
3	Under 2200	RR ⁽¹⁾	Sun	1:30 PM	\$35	\$35	T	22
4	Under 1800	RR ⁽¹⁾	Sun	10:00 AM	\$30	\$30	T	22
5	18 Years & Under	RR ⁽¹⁾	Sun	11:30 AM	\$30	\$30	T	22
6	Unrated	RR ⁽¹⁾	Sun	1:30 PM	\$30	\$30	T	22

⁽¹⁾RR = Round Robin Format; All matches are 3 out of 5 games.

ENTRY DEADLINE: Entries must be postmarked latest by Fri., Apr. 27, 2018. Late entries will be accepted with a \$10.00 late fee subject to space availability.

CHECK-IN: Must check in 30 min. prior to the start of your first event.

RATINGS: USATT ratings as of Apr. 15, 2018 will be used for the purpose of conducting all draws. For players who do

not have a USATT rating, an estimated USATT rating will be given based on a recommendation by a coach who knows the player or by visual evaluation of the player by a coach whenever possible.

ELIGIBILITY: All players must be USATT members. Please bring your USATT membership card or receipt. Non-members must join USATT at the tournament.

POLICIES: All ITTF/USATT regulations apply. Reference to the USATT Dress Code. All decisions of the referee are final.

Players not registered within 10 min. after starting time of the event may be defaulted from that event and without refund of entry fee. If a rating event is canceled or has reached its limit, player(s) will automatically be placed in the next higher event. Tournament committee reserves the right to modify prize money and/or cancel any event if there are insufficient entries. No prize money shall be awarded for splits, dumps, default losses, unfinished matches, or no-shows.

REFUNDS: After the entry deadline, no refunds. Also, refunds will not be given for any withdrawals after the deadline except when the player's rating is too high for a desired event and he or she chooses not to be promoted to the next highest event.

USATT AFFILIATED SPONSORING CLUB: Massachusetts Table Tennis and Badminton Club (MATTBC)

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Sunday, April 29, 2018

ENTRY DEADLINE: Friday, April 27, 2018

First Name: _____ Last Name: _____

USATT Member ID: _____ Exp Date: _____ Rating: _____ New Member?

Email Address: _____ @ _____

Street Address: _____

City: _____ State: _____ Zip: _____

Date of Birth (mm/dd/yyyy): ____/____/____ Cell Phone: (____) ____-____

By my participation, I hereby relieve the sponsors: USATT, MATTBC and tournament committee of any liabilities for injury to myself and/or property damage or loss. I agree to comply with all decisions of the tournament officials. I will abide by all USATT regulations.

Signature (Parent/Guardian if minor): _____ Date ____/____/2018

Circle the event(s) you wish to enter:

1 2 3 4 5 6

Total Event Fees \$ _____

USATT Membership Fees \$ _____

USATT membership: \$75/yr., \$210/3yr for adults; \$325/5yr for adults; \$45/yr. for juniors (17 and younger); \$125/3yr for minors (14 and younger); \$45 for college students and \$150/yr. for household (2 adults + minors). Any player that is not a current USATT member may purchase a Tournament Pass for \$20.

Registration Fee \$ 10

TOTAL AMOUNT DUE \$ _____

Please send the completed Entry Form and make check/money order payable to:

**MATTBC
104 Clematis Ave.
Waltham, MA 02453
Re: 2018 MATTBC APRIL OPEN**

FOR OFFICIAL USE ONLY: CASH CHECK M/O RECEIVE BY